

# TREK Bible Reading Summaries – NKJV

2018-2019

## Matthew – 28 chapters – Start September 12<sup>th</sup> – October 17<sup>th</sup> – DUE on Oct. 17<sup>th</sup>

**Verses:** *He said to them, "But who do you say that I am?" Simon Peter answered and said, "You are the Christ, the Son of the living God." (Matthew 16:15-16)*

**Theme:** Christ the King

**Author:** Matthew

**Date:** About A.D. 50

Matthew presents Jesus Christ as the King of Israel. His Gospel begins with a genealogy of Jesus through His legal father, Joseph, which goes all the way back to Abraham. This demonstrates His right to the throne of Israel through David. Matthew also shows how Christ fulfilled many Old Testament prophecies about the Messiah, including:

- His virgin birth
- His birth in Bethlehem
- His travel to Egypt
- His miracles
- His arrival in Jerusalem on a donkey

Matthew quotes from the Hebrew Scriptures repeatedly. The book was written to assure Jews who had believed in Jesus Christ that their faith was not in vain. He really is the Messiah, and someday He will return to set up the promised kingdom.

**Due Date: Wednesday, Oct. 17<sup>th</sup>**      **Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## John – 21 chapters – Start October 18<sup>th</sup> – November 28<sup>th</sup> – DUE on Nov. 28<sup>th</sup>

**Verses:** *And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. (John 20:30-31)*

**Theme:** Christ the Son of God

**Author:** John

**Date:** A.D. 85-90

The apostle John gives a straightforward reason for writing his Gospel: *But these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. (John 20:31)*. While the other three Gospels cover many of the same events (each with its own thematic emphasis), John describes different events to present Jesus as the Messiah, the Word made flesh, and the Son of God. Believe is the key word.

Seven key miracles are recorded:

- Turning water into wine (John 2:1-11)
- Healing the official's son (4:43-54)
- Healing the lame man by the pool of Bethesda (5:1-9)
- Feeding 5,000 people (6:1-13)
- Walking on water (6:16-20)
- Healing the blind man (9:1-7)
- Raising Lazarus from the dead (11:1-44)

John, in Chapters 13-16, gives us the Lord's teaching of His disciples about His death and the coming of the Holy Spirit. The book closes with an account of Jesus Christ's prayer in the garden, arrest, trial, death, resurrection, and last instructions to His disciples.

**Due Date: Wednesday, Nov. 28<sup>th</sup>**      **Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## Romans – 16 chapters – Start November 29<sup>th</sup> – January 2<sup>nd</sup> – DUE on January 2, 2019

**Verse:** *But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. (Romans 5:8)*

**Theme:** Righteousness of God      **Author:** Paul      **Date:** A.D. 58

Romans was written during the apostle Paul's third visit to Corinth. It contains the most detailed explanation of the newly-revealed gospel of Christ. Although he had not yet visited the church in Rome, the apostle had heard of the believers' great faith in Christ, and he anticipated visiting them soon. Paul's major concern was to establish them firmly in the truth of his gospel. (Paul refers to it as his gospel because he was appointed by God to be the minister of this new message.) He explains it in a logical, step-by-step method.

- Humanity is sinful and separated from God. We are His enemies and deserve death.
- We are powerless and incapable of solving this problem, and we cannot obtain salvation by observing the law.
- God stepped in and offered His solution — His Son, Jesus Christ.
- We access this solution by faith — by simply believing that Christ's death is sufficient to pay for our sinfulness.
- When we do this, we are no longer slaves to sin. Christ is in us and nothing can separate us from Him.
- We still carry around our sin-corrupted bodies for now, and we still sin.
- But it's not about us anymore. *There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death (Romans 8:1-2).*
- But what about the Jews? God made them many promises in the Old Testament. Those promises will still be fulfilled. In Chapter 11, Paul makes the following points: 1) A small number of Jews were still being saved as members of the Body of Christ; 2) Israel's rejection of Christ was not a surprise to God; 3) The Gentiles should realize that Israel's current situation is part of God's plan; 4) Israel has been cut off from the olive tree (Christ) but they will be grafted back in (Romans 11:23-24); 5) All of God's promises will be fulfilled in the future and Israel will resume its place as God's chosen people.

In the final five chapters of Romans, Paul explains how we should live in the light of all he's just explained.

**Due Date: Wednesday, January 2<sup>nd</sup>**      **Leader Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

## Ephesians – 6 chapters – Start January 3<sup>rd</sup> – January 16<sup>th</sup> – DUE on January 16<sup>th</sup>

**Verses:** *For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. (Ephesians 2:8-9)*

**Theme:** Christian Standing      **Author:** Paul      **Date:** A.D. 61

Paul visited Ephesus during his second and third missionary journeys. He wrote this letter to the believers there, but he also wanted it to be passed around to other churches in the area. This is the first of four Prison Epistles, which he wrote while imprisoned in Rome. The other Prison Epistles are Philippians, Colossians, and Philemon. Ephesians contains the deepest truths about the Church and the believer's wonderful position in Christ. The first three chapters show the believer's standing in Christ. This standing is unalterable, whether the believer is strong or weak. Paul explains that believers are:

- Blessed with every spiritual blessing in Christ (Ephesians 1:3).
- Adopted as God's sons (1:5).
- Forgiven of all sins (1:7).
- Sealed by the Holy Spirit (1:13).
- Alive in Christ by grace (2:5).
- Members of the Body of Christ (3:6).
- Able to approach God with freedom and confidence (3:12).

Because of this wonderful truth, the last three chapters instruct the believer on how he should live the Christian life. Paul encourages the readers to ... *walk worthy of the calling with which you were called (Ephesians 4:1)*. He then goes into detail about what this looks like. Chapter 6 describes the believer's conflict with the forces of darkness.

**Due Date: Wednesday, January 16<sup>th</sup>**      **Leader Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

## Philippians – 4 chapters – Start January 17<sup>th</sup> – January 23<sup>rd</sup> – DUE on January 23<sup>rd</sup>

**Verse:** *Fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. (Philippians 2:2)*

**Theme:** Christian Joy      **Author:** Paul      **Date:** A.D. 61

Paul visited Philippi on his second missionary journey. When he wrote this letter to the Philippians, he was under house arrest in Rome. One of his reasons for writing was to thank the believers for sending him a gift. He also wanted to encourage believers who were being persecuted. Paul wrote about his imprisonment and how he was still able to spread the gospel. Paul stated that he did not know whether he would live on for a while and continue his ministry or die and be with the Lord. Whatever was to occur, he wasn't worried. His rejoicing wasn't an act — He only wanted Christ to be glorified. He told the Philippians to follow his example, to lay aside their worries, rejoice, pray and be content with God's provision in all circumstances. Paul also urged his readers to be humble and show interest in other's needs, not just their own. By doing so, they would follow the example of Christ, who humbled Himself and came to earth as a servant to die for our sins. Paul was a man of status and achievement before he was saved, but he made it clear that his past life was worth nothing compared to knowing Christ. His goal was to know Christ more.

**Due Date: Wednesday, January 23<sup>rd</sup>**      **Leader Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

## Colossians – 4 chapters – Start January 24<sup>th</sup> – January 30<sup>th</sup> – DUE on January 30<sup>th</sup>

**Verses:** *And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. (Colossians 1:17-18)*

**Theme:** The Preeminence of Christ      **Author:** Paul      **Date:** Around A.D. 61

Colossae was a small city not far from Ephesus. As far as we know, Paul never visited — the church was likely founded by those, like Epaphras, who heard the apostle speak in the larger city. During his first imprisonment in Rome, Paul received word that the church members were being attacked by those with ... *persuasive words (Colossians 2:4)*. Some Colossian believers had been attracted to angel worship, while others had fallen back into legalism. Paul urges them to stay focused on Jesus Christ. *As you therefore have received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power (Colossians 2:6-10).*

As he did in Ephesians, Paul encourages the Christians to live in a manner that reflects who they are in Christ. *If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth (Colossians 3:1-2).*

**Due Date: Wednesday, January 30<sup>th</sup>**      **Leader Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

## Hebrews – 13 chapters – Start January 31<sup>st</sup> – February 20<sup>th</sup> – DUE on February 20<sup>th</sup>

**Verses:** *Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. (Hebrews 4:14-16)*

**Theme:** Christ's Sufficiency      **Author:** Unknown (though many believe it was the apostle Paul)      **Date:** A.D. 64

Hebrews is addressed to the Jewish believers of the first century. They had been brought up in the Jewish religion, based on the Old Testament, with its rituals and sacrifices and prophecies about the coming Messiah who would restore the nation to its land. Many of them believed in God as revealed in the Old Testament — some of them even believed that Jesus Christ was the promised Messiah. They did what they were told to do. They had faith in God and obeyed His commands.

Now Paul was saying that Israel had been set aside for a time and that a new body of believers known as the Church was being assembled. The promised kingdom hadn't arrived and the believers in Jerusalem were in pretty bad shape.      **CONTINUE ON PAGE 4**

## Hebrews - Continued

The Jews needed to understand how things had changed and to be encouraged to remain faithful to Christ. The Holy Spirit inspired the writer to explain the new circumstances. He systematically demonstrates the superiority of Christ over the old Jewish system. Here are just a few of the comparisons (there are many others):

- Superior messenger — Under the law, God spoke through the prophets. Now He has spoken through His Son (Hebrews 1:1-20).
- Superior priesthood — Under the law, priests had to offer sacrifices because they were men with sin natures just like everyone else. Now Jesus is our eternal priest (7:24-25).
- Superior altar — Under the law, the priests offered sacrifices in the Holy of Holies. Now we have an altar in Christ's sacrifice apart from the Jewish tabernacle (13:10, 12).
- Superior blood — Under the law, the blood of goats and bulls was shed over and over to cover sins temporarily. Now the blood of Jesus Christ cleanses us forever (9:14).

The writer shows how this new message was part of God's eternal plan. It was hidden in the Old Testament, but now that it has been revealed, we can look back at the events of the Old Testament and see how they point to Christ. Hebrews 13:20-21 reveals the purpose of the new covenant: so that ... *the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ ...*

The book also includes many warnings to the Jews not to shrink back, through unbelief or slothfulness, into their former beliefs and practices. Rather, through faith and confidence in the perfect sacrifice of Christ, they were admonished to go forward into maturity and usefulness.

**Due Date: Wednesday, February 20<sup>th</sup>** Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

## James – 5 chapters – Start February 21<sup>st</sup> – February 27<sup>th</sup> – DUE on February 27<sup>th</sup>

**Verse:** *But be doers of the word, and not hearers only, deceiving yourselves. (James 1:22)*

**Theme:** Living Your Faith      **Author:** James      **Date:** A.D. 42

Like Hebrews, the book of James was written to Jews. James, the half-brother of Jesus Christ, was one of the leaders of the Jewish assembly in Jerusalem. He was writing to Jews who lived in other countries, many of them forced to leave because of persecution. The book has a very Jewish feel, with references to Abraham, the synagogue and the law. James and his audience believed in the risen Christ, of course, but there is no mention of what the cross means.

James was most likely the first New Testament book, written long before the apostle Paul wrote any of his letters explaining the gospel that was entrusted to him for the Gentiles. When we read James, we need to remember that it was written to the Jews (just as we do when we read the requirements of the law in the Old Testament). But there is a great deal of practical application in the book for the Jews and for us. For example:

- Find comfort in spiritual, not physical, things (James 1:9-11).
- Don't favor the rich over the poor (2:1-4).
- Control your mouth and you'll have a better chance of controlling your body (3:6).
- Avoid the world and its temptations (4:4).
- Remember that every day could be your last (4:13-17).

**Due Date: Wednesday, February 27<sup>th</sup>** Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

## 1 Peter – 5 chapters – Start February 28<sup>th</sup> – March 6<sup>th</sup> – DUE on March 6<sup>th</sup>

**Verse:** *Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness — by whose stripes you were healed. (1 Peter 2:24)*

**Theme:** Suffering and Glory      **Author:** Peter      **Date:** A.D. 60

Peter sent his first letter to believing Jews who were suffering persecution for their faith. He begins with an explanation of why they experienced hard times. *In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ (1 Peter 1:6-7).* The rest of the letter tells the believers how they should respond in the face of their suffering.

- Without fear, and with a clear conscience, be ready to explain why you believe what you believe (1 Peter 3:13-16).
- If you suffer for your testimony of Christ, don't be ashamed but praise God for the privilege (4:12-16).
- Stand firm against Satan's attacks, assured that they restore you to strength (5:6-10).

**Due Date: Wednesday, March 6<sup>th</sup>**      **Leader Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

## 2 Peter – 3 chapters – Start March 7<sup>th</sup> – March 13<sup>th</sup> – DUE on March 13<sup>th</sup>

**Verse:** *The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. (2 Peter 3:9)*

**Theme:** Faithfulness of Christ      **Author:** Peter      **Date:** A.D. 66

Not long after Peter wrote his first letter, he wrote a second one to the same audience with a different purpose. False teachers were corrupting the truth and influencing the believers. *These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever. For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error. While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage (2 Peter 2:17-19).*

Peter encouraged his readers to:

- Grow in their faith (2 Peter 1:5-8).
- Pay attention to God's Word (1:16-21).
- Be ready for the Lord's return (3:9-10).

Be on guard against false doctrine (3:17-18).

**Due Date: Wednesday, March 13<sup>th</sup>**      **Leader Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

## Revelation – 22 chapters – Start March 14<sup>th</sup> – April 17<sup>th</sup> – DUE on April 17<sup>th</sup>

**Verse:** *The Revelation of Jesus Christ, which God gave Him to show His servants — things which must shortly take place. And He sent and signified it by His angel to His servant John. (Revelation 1:1)*

**Theme:** Eternal Triumph

**Author:** John

**Date:** Around A.D. 95

Through an angel, the Lord revealed to John a picture of events that would mark the end of the world as we know it and the manifestation of the kingdom of God. These events, while prophecies in their own right, give further details about other prophecies that appear throughout Scripture. As the end approaches, the world will become a place of unspeakable evil and misery. God will judge all sin and make things right. Satan will meet his final doom. Revelation depicts Jesus Christ in all His power and glory. It tells how He will return to conquer evil and set up His rule on the new heaven and new earth.

John opens with letters to seven churches. Each church is commended for the good it has done, counseled to clean up those things it has done wrong, and given promises for the future.

The book then describes the horrors of God’s judgments on sinful man through the seven seals and the seven bowls. These are followed with a description of the Lord’s second coming to earth and the final judgments of Satan and unbelievers. There are a lot of very frightening scenes in Revelation — because God is a God of justice. But He’s also a God of grace and He had John write: ... *And let him who thirsts come. Whoever desires, let him take the water of life freely (Revelation 22:17).*

In Chapters 21 and 22, we see how humans will finally realize the purpose for which we were created — to love, worship and enjoy the Lord in perfect fellowship forever.

**Due Date: Wednesday, April 17<sup>th</sup>** Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

### Schedule for Trek Book “His Story”

Date 2018	Due date for section	Date 2019	Due date for section
Sept. 12	Lesson 1.1	Jan. 2	Lesson 3.1 & <b>Romans Verse/Summary</b>
Sept. 19	Lesson 1.2	Jan. 9	Lesson 3.2
Sept. 26	Lesson 1.3	Jan. 16	Lesson 3.3 & <b>Ephesians Verse/Summary</b>
Oct. 3	Lesson 1.4	Jan. 23	Lesson 3.4 & <b>Philippians Verse/Summary</b>
Oct. 10	Lesson 1.5	Jan. 30	Lesson 3.5 & <b>Colossians Verse/Summary</b>
Oct. 17	Lesson 1.6 & <b>Matthew Verse/Summary</b>	Feb. 6	Lesson 3.6
Oct. 24	<b>Lesson 1.7 &amp; Review</b>	Feb. 13	<b>Lesson 3.7 &amp; Review</b>
Nov. 7	Lesson 2.1	Feb. 20	Lesson 4.1 & <b>Hebrews Verse/Summary</b>
Nov. 14	Lesson 2.2	Feb. 27	Lesson 4.2 & <b>James Verse/Summary</b>
Nov. 28	Lesson 2.3	Mar. 6	Lesson 4.3 & <b>1 Peter Verse/Summary</b>
Dec. 5	Lesson 2.4 & <b>John Verse/Summary</b>	Mar.13	Lesson 4.4 & <b>2 Peter Verse/Summary</b>
Dec. 12	Lesson 2.5	Mar. 20	Lesson 4.5
Dec. 13	Lesson 2.6	April 3	Lesson 4.6
Dec. 19	<b>Lesson 2.7 &amp; Review</b>	April 10	<b>Lesson 4.7 &amp; Review</b>
		April 17	Finish Up & <b>Revelation Verse/Summary</b>

