## Judges #11 Tola, Jair, Jephthah

Tola, Jair	To	la.	Jair
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1. Israel enjoy	ed forty-five years of	and	but
didn't take	time to tl	he Lord for what He had	l done.
Issachar, arose to sa <sup>2</sup> He judged Israel two <sup>3</sup> After him, Jair the thirty donkeys, and	ve Israel; and he lived in S venty-three years. Then he Gileadite arose and judged	ied, Tola the son of Puah, th hamir in the hill country of le died and was buried in Sha d Israel <u>twenty-two years</u> . <sup>4</sup> I e land of Gilead that are call	Ephraim. Imir. He had thirty sons who rode on
a thanking t		and	Are we
2. God	Israel over	because they	the Lord.
the Ashtaroth, the g and the gods of the <sup>7</sup> The anger of the LC into the hands of the	ods of Aram, the gods of S Philistines; thus they forso DRD burned against Israel, e sons of Ammon. <sup>8</sup> They a	Sidon, the gods of Moab, the ook the LORD and did not se and He sold them into the I ifflicted and crushed the sor	hands of the Philistines and
a. Is God har	iding	over as a result of us _	the Lord?
in their speculations <sup>22</sup> Professing to be wimage in the form of <sup>24</sup> Therefore God gave dishonored among the creature rather than <sup>26</sup> For this reason God function for that who function of the worm	hey knew God, they did not, and their foolish heart we wise, they became fools, 23 foorruptible man and of betwee them over in the lusts of them. 25 For they exchange at the Creator, who is blessed gave them over to degration is unnatural, 27 and in the and burned in their degration.	ras darkened.  and exchanged the glory of irds and four-footed animal of their hearts to impurity, so the truth of God for a lie,	o that their bodies would be and worshiped and served the men exchanged the natural abandoned the natural en with men committing

<sup>28</sup> And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper, <sup>29</sup> being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; *they are* gossips, slanderers, haters of God,

insolent, arrogant, boastful, inventors of evil, disobedient to parents, without understanding, untrustworthy, unloving, unmerciful;
<sup>32</sup> and although they know the ordinance of God, that those who practice such things are worthy of
death, they not only do the same, but also give hearty approval to those who practice them.
3. In their, Israel cried for
Judges 10:10-16 (NASB) Then the sons of Israel cried out to the LORD, saying, "We have sinned against You, for indeed, we have forsaken our God and served the Baals."  11 The LORD said to the sons of Israel, "Did I not deliver you from the Egyptians, the Amorites, the sons of Ammon, and the Philistines? 12 "Also when the Sidonians, the Amalekites and the Maonites oppressed you, you cried out to Me, and I delivered you from their hands. 13 "Yet you have forsaken Me and served other gods; therefore I will no longer deliver you. "Go and cry out to the gods which you have chosen; let them deliver you in the time of your distress."  15 The sons of Israel said to the LORD, "We have sinned, do to us whatever seems good to You; only please deliver us this day." 16 So they put away the foreign gods from among them and served the LORD; and He could bear the misery of Israel no longer.
a. Is in anguish? Are we for?
Jephthah
4. God sent Israel a (Jephthah) to them out of their mire.
Judges 11:1-3 (NASB) <sup>1</sup> Now Jephthah the Gileadite was a valiant warrior, but he was the son of a harlot. And Gilead was the father of Jephthah.
a. God has sent us a deliverer, to deliver us and lead us out of our mire.
5. After Israel was freed a broke out amongst God's people and many
Judges 12:1 (NASB) Then the men of Ephraim were summoned, and they crossed to Zaphon and said to Jephthah, "Why did you cross over to fight against the sons of Ammon without calling us to go with you? We will burn your house down on you."
a. How is the of the across America?
6. The American is, "In we" Is it your motto,
is it our motto, is it our motto?