**The “Rest” in the Book of Hebrews**

**Sermon #7**

1. The “**\_\_\_\_\_\_\_\_\_\_**” as a term and topic is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_** in the Book of Hebrews in the New Testament. **Hebrews 3:16-19, 4:1-11.**
2. The writer of the Book of Hebrews quotes Psalms 95:11, the **\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the Old Testament to the “rest”, which is an

obvious reference to the “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_**”.

**Psalm 95:11; Deuteronomy 12:9-10.**

1. The writer of Hebrews is making an **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the word

“rest” **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** that of the initial conquering of the

“**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**”. **Hebrews 4:8-9.**

1. So, the big theological **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is, “**\_\_\_\_\_\_\_\_\_\_** is the

**\_\_\_\_\_\_\_\_\_**?”

1. Most people when they read through the Book of Hebrews will almost

always assume the “rest” is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_**.

1. If the “rest” is being used as a synonym for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_**

it is difficult then to believe that a person cannot **\_\_\_\_\_\_\_\_\_\_** their

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, or that a person is not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by good works. **Hebrews 4:1-11.**

1. A few theologians believe and teach that the “rest” is a **\_\_\_\_\_\_\_\_\_\_\_** of

maturity that we reach in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** if we **\_\_\_\_\_\_\_\_\_** enough.

1. Some believe that the “rest” is a reference to the “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”, when Jesus Christ rules on the earth for **\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_**. **Revelation 19:11-16, 20:1-6.**

1. The “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_**” seems best because the

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** use of the word “rest” obviously refers to entering the Promised Land, and the Promised Land is a key part of the

“**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of God” on **\_\_\_\_\_\_\_\_\_\_\_\_\_**. **Jeremiah 31:33-34, 32:21-23, 32:37-42.**

1. The Book of Hebrews is written to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** believers and their

main focus on **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Kingdom of God on the earth. **Acts 1:6.**

1. The Kingdom View follows along with the Nation of Israel being a

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the journey of a New Testament **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**:

(a) The **\_\_\_\_\_\_\_\_\_\_\_\_\_** under Moses’ leadership is a picture of our

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**,

(b) The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the **\_\_\_\_\_\_\_\_\_**Sea is a picture of our

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**,

(c) The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** would be

a picture of our **\_\_\_\_\_\_\_\_\_\_\_**, **1 Corinthians 10:1-6,** and

(d) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Land a picture of entering

the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. One of the main problems with the “Kingdom View” is the question, “What

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to those who **\_\_\_\_\_\_\_\_\_\_** to **\_\_\_\_\_\_\_\_\_\_\_\_** the rest?”

**Hebrews 4:1-11.**

1. There are two classes of people who are excluded from the Kingdom, those who

are **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,** **\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and

spiritually lost people, those who are sent to the Lake of Fire for all eternity.

1. The classic view of those who have believed and taught the “Kingdom View”

over the years is that those who do not enter the Millennial Kingdom of Christ

will **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** some **\_\_\_\_\_\_\_\_\_\_** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for

1000 years. **Matthew 25:1-30, 5:21-26; Revelation 20:5-6.**

1. Many **\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_** this aspect of the Kingdom View, but it is

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_** than being lost and in the Lake of Fire for all eternity.

1. One of the very clear doctrines of the church is the

“**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” that every believer will experience

after **\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. The difficult part of the “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”** is what is the

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** that is received, if any?

**2 Corinthians 5:10; Romans 14:10-12; 1 Corinthians 3:13-15; Colossians 3:23-25.**

1. The goal of God in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is to create a holy **\_\_\_\_\_\_\_\_\_\_\_** that

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** us to pursue godliness in character and eternal fruit in our labor. **Hebrews 4:1; 1 Peter 1:17; 2 Corinthians 7:1; Hebrews 12:28-29.**