Philippians 1:1-11 Philippians Wednesday Class Pt 2

Philippians 1:1–11 Paul and Timothy, bond-servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, including the overseers and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God in all my remembrance of you, always offering prayer with joy in my every prayer for you all, in view of your participation in the gospel from the first day until now. For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus. For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of grace with me. For God is my witness, how I long for you all with the affection of Christ Jesus. And this I pray, that your love may abound still more and more in real knowledge and all discernment, so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ; having been filled with the fruit of righteousness which comes through Jesus Christ, to the glory and praise of God.

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1 is probably the most form of	
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Colossians 1:9–11 For this reason also, since the day we heard of it, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding, so that you will walk in a manner worthy of the Lord, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of God; strengthened with all powe according to His glorious might, for the attaining of all steadfastness and patience; joyously	9
Ephesians 6:18 With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,	
I Timothy 2:1–4 First of all, then, I urge that entreaties <i>and</i> prayers, petitions and thanksgivings, be made on behalf of all men, for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignithis is good and acceptable in the sight of God our Savior, who desires all mer to be saved and to come to the knowledge of the truth.	
2. The of our praying is a major factor in the of our Luke 11:5–10 Then He said to them, "Suppose one of you has a friend, and	f

goes to him at midnight and says to him, 'Friend, lend me three loaves; for a friend of mine has come to me from a journey, and I have nothing to set before him'; and from inside he answers and says, 'Do not bother me; the door has already been shut and my children and I are in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, yet because of his persistence he will get up and give him as much as he needs. "So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. "For everyone who asks, receives; and he who seeks, finds; and to him who knocks, it will be opened.

Luke 18:1–7 Now He was telling them a parable to show that at all times they ought to pray and not to lose heart, saying, "In a certain city there was a judge who did not fear God and did not respect man. "There was a widow in that city, and she kept coming to him, saying, 'Give me legal protection from my opponent." For a while he was unwilling; but afterward he said to himself, 'Even though I do not fear God nor respect man, yet because this widow bothers me, I will give her legal protection, otherwise by continually coming she will wear me out.' "And the Lord said, "Hear what the unrighteous judge said; now, will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them?

out." And the Lord	said, "Hear what th	e by continually coming le unrighteous judge s ho cry to Him day and	aid; now, will not
delay long over the		no dry to riiin day and	riigitt, and wiii ric
		willing to give in	
someone is a go change.	ood indicator of o	our to see	e them grow or
Romans 1:10 how making request	unceasingly I make	e mention of you, alwa	ys in my prayers
Ephesians 1:16 I <i>you</i> in my prayers;	do not cease giving	thanks for you, while	making mention <i>of</i>
Acts 10:2 a devou gave many alms to Acts 12:12 And who of John who was a were praying. 2 Corinthians 1:15 thanks may be give us through the pray Mark 14:37–38 And Simon, are you as	the Jewish people nen he realized this lso called Mark, when the people of the second second in the second second in the came and found the came and found that you may no	feared God with all hi and prayed to God co , he went to the house ere many were gather helping us through yo s on our behalf for the and them sleeping, and ot keep watch for one had	entinually. It of Mary, the mother ed together and our prayers, so that favor bestowed on the said to Peter, nour?" Keep
4 major source of Philippians 1:4 al	faithfully ways offering praye	practiced as a disc r with joy in my every p	cipline of life is a corayer for you all,
5. A major	of the	that most be	lieve is that

circumstances, events, stuff, and money gives
6, God, and He it away. Psalm 4:7 You have put gladness in my heart, More than when their grain and new wine abound. Nehemiah 8:10 Do not be grieved, for the joy of the LORD is your strength." Nehemiah 12:43 and on that day they offered great sacrifices and rejoiced because God had given them great joy, so that the joy of Jerusalem was heard from afar. Psalm 16:11 You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever. Jeremiah 25:10 'Moreover, I will take from them the voice of joy and the voice of
gladness,
7. God gives to those who give Him, to those who Him with their life. Matthew 25:21"His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.' Matthew 3:17 and behold, a voice out of the heavens said, "This is My beloved Son, in whom I am well-pleased." John 8:29 "And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him." 1 John 3:22 and whatever we ask we receive from Him, because we keep His commandments and do the things that are pleasing in His sight. Ephesians 5:10 trying to learn what is pleasing to the Lord.
8. The joy that fills us when we faithfully and sacrificially for others comes into our life because God it there as a reward, and because of the we see in the of those we are praying for. 1 Thessalonians 2:20 For you are our glory and joy.
9. The more and our prayer life is, the more we will have in practicing it. Luke 22:39–40 And He came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him. When He arrived at the place, He said to them, "Pray that you may not enter into temptation." Acts 3:1 Now Peter and John were going up to the temple at the ninth hour, the hour of prayer.
Psalm 55:17 Evening and morning and at noon. I will complain and murmur, and

He will hear my voice. Daniel 6:10 Now when Daniel knew that the document was signed, he entered his house (now in his roof chamber he had windows open toward Jerusalem); and he continued kneeling on his knees three times a day, praying and giving thanks before his God, as he had been doing previously.
10. A dedicated prayer that we use to names of people, needs, and answers is an indispensable for faithfulness in our prayer life.
11 for other people is a great exercise in, concentration, and passion.
12. Those that are the most I in establishing a routine and discipline of prayer are those who a, and read the regularly.
13 to success as a prayer warrior; don't just
14. Successful always keep of