mike Dedera

The Searching Heart Pt. 7

Romans 8:28-32

1. Our heart searches for
2. Our sinful nature teaches us that comes by
accumulation and
3. The that accumulation and circumstances have nothing to do with deep, life-satisfyin
ebrews 12:2 (NIV) Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joot before him endured the cross, scorning its shame
whn 17:13 (NASB) "But now I come to You so that they may have My joy made full in themselve
whn 21:18-19 (NIV) when you are old you will stretch out your hands, and someone else will dress ou and lead you where you do not want to go." Jesus said this to indicate the kind of death by which Peter would glorify God.
hn 21:20-21 (NIV) Peter turned and saw that the disciple whom Jesus loved ²¹ When Peter saw m, he asked, "Lord, what about him?"
4 will a deep
to the degree that you can grasp three things:

Romans 8:28-32 (NIV)

- ²⁸ And we know that in all things God works for the good of those who love him, who have been called according to his purpose.
- ²⁹ For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.
- ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.
- ³¹ What, then, shall we say in response to this? If God is for us, who can be against us?
- ³² He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us all things?

5. Our	things turn out for
	3-32 (NIV) ow that in all things God works for the good of those who love him, een called according to his purpose

Romans 8:28-32 (NIV)

- ²⁹ For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.
- ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

6. Our things can never be .

7. Our things are yet to

Romans 8:28-32 (NIV)

. . . . those he justified he also glorified.

- ³¹ What, then, shall we say in response to this? If God is for us, who can be against us?
- ³² He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us all things?