Angels and Demons 2 Free Will or the Sovereignty of God

1. One of the major	to prayer in many peoples' is the		
of	God. James 4:13–15		
2. Those people who use the s	overeignty of God as a reason for no	t praying much	
believe that their prayers	make any anyway,		
because God is to	o do what He is going to do, so	pray.	
3. There are many events in th	e that are		
by God, set in Ma	tthew 24:36		
4. Between and around the	events that God has		
there is a lot of	, like boulders in a stream.		
5. The	events are the ones that God	d has included as	
in the Bib	ole. Acts 15:18		
6. God's	is what w	ith our minds and	
makes will hard to u	nderstand. Romans 8:29, 1 Peter 1:1–2		
7. Just because God	what could	doesn't mean	
that it will 1 Sai	muel 23:8–13, Acts 27:21–34		
8. Just because God	what will happen	mean	
that He it to ha	open.		
9. God's Word is full of	and give	en to us by God,	
those choices wouldn't be	if God was locke	d into what He was	
going to do, or what He was go	oing to make us do. Deuteronomy 30:19	5–20	
10. God can and often does "_	the" towards H	lis will. Acts 22:6–10	

of	" would ha	ave no purpose if
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and by Hi	s very nature, so re	ward and judgment
on being either		_ and diligent, or
Deuterono	my 32:4, Genesis 18:2	25
and	in scrip	oture
n or refuse to do them	. James 1:25, John 13	3:17, Matthew 7:24–27
nes that we lives in hell forever. <i>I</i>	in the final	of
s that God	to	that don't
y 2:1–4		
Exodus 32:10–14,		
en at a	a doctrine based on	some Bible
other passa	ges or interpret ther	m to the
of is "	truth out of	."
and		often results in
abou	ıt pursuing holiness	
God being in	and	
Christians wh	no bear no fruit for G	God.
	of free will on our part 14:10–12, 1 Corinthians and by Hi on being either Deuterono and n or refuse to do them ncouragement in the Best that we olives in hell forever. A 25–27, Ezekiel 3:18–21 s that God s that God es not mean that God ay 2:1–4 es not mean that God ctropology and other passa of at a other passa of is " ctrines that appear to be truths are both to and about God being in about	s that God to by 2:1–4 es not mean that God or v Exodus 32:10–14, Numbers 14:1–20, Ex