

Hebrews 10 (part 22 & 23 online)

- The Law given to Moses on Mt Sinai and written in Exodus through Deuteronomy, especially in the Book of Leviticus was a _____ of the _____, the good things to _____.

Hebrews 10:1 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

- The Law was _____ and could not deal with our _____.

Hebrews 10:1-4 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? But in those sacrifices there is a reminder of sins year by year. For it is impossible for the blood of bulls and goats to take away sins.

- Once again, the author of Hebrews says the _____ Covenant has _____ the _____ Covenant.

Hebrews 10:5-9 Therefore, when He comes into the world, He says, "Sacrifice and offering You have not desired, But A body You have prepared for Me; In whole burnt offerings and sacrifices for sin You have taken no

pleasure.

“Then I said, ‘Behold, I have come (In the scroll of the book it is written of Me)

To do Your will, O God.’”

After saying above, “Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them” (which are offered according to the Law), then He said, “Behold, I have come to do Your will.” He takes away the first in order to establish the second.

- The Old Covenant required the same sacrifices _____ and _____, but under the New Covenant Jesus died for sins _____.

Hebrews 10:11-14 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God, waiting from that time onward until His enemies be made a footstool for His feet. For by one offering He has perfected for all time those who are sanctified.

- The Old Covenant animal sacrifices changed _____, but Jesus’ death has the power to _____ us _____.

Hebrews 10:10-14 we have been sanctified through the offering of the body of Jesus Christ once for all. Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God, waiting from that time onward until His enemies be made a footstool for His feet. For by one offering He has perfected for all time those who are sanctified.

- With a holy and just God, _____ is more than simply saying, no big deal, it is _____ having sin _____ for.

Animal sacrifices could not _____ for sin, only the death and blood of Jesus because He was sinless man and Holy God.

Hebrews 10:15-18 And the Holy Spirit also testifies to us; for after saying, “This is the covenant that I will make with them After those days, says the Lord:

I will put My laws upon their heart, And on their mind I will write them,” He then says, “And their sins and their lawless deeds I will remember no more.” Now where there is forgiveness of these things, there is no longer any offering for sin.

- The Holy of Holies was where the High priest went to _____ God,
and _____ the High Priest could enter, if anyone else _____
to enter they would _____.

Hebrews 10:19-21 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God . . .

Hebrews 4:14-16 Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Hebrews 9:7 but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance.

Leviticus 16:2 The Lord said to Moses: “Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat.

Numbers 4:19-20 But do this to them that they may live and not die when they approach the most holy objects: Aaron and his sons shall go in and assign each of them to his work and to his load; but they shall not go in to see the holy objects even for a moment, or they will die.”

- Most believers don't _____ the amazing _____
we have been given to _____ to God the Father through Jesus our Savior and High Priest.
- Some things that will help us is to have a _____
time with some level of _____ to it:
- Have an _____ place
- Begin with “ My _____ ”
- End with “I pray this prayer as a _____ of Jesus”
- A primary purpose of the High Priest praying was his _____ and the _____ of the people, so _____ all known

_____ as
a first part of every prayer.

- In the beginning _____ the Lord for the _____
and
power of _____.
- _____ some of your prayers.
- Keep a _____ of your praying. _____, place, beginning time,
ending time, _____ total.
- The last two points assume a _____ _____.
- Because God desires our _____ so much, our prayer life is a

- factor in the _____ of every area of life.
- _____ of _____ is a major principle.
- Our _____ prayer time is the foundation of our
_____ prayer time.
- Very _____ Christians receive even a _____ of the
power and
blessing from God that is available to them because of their

- and _____ prayer life.