

Hebrews 8 (part 20 online)

Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens, a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man.

For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that this *high priest* also have something to offer.

Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law; who serve a copy and shadow of the heavenly things, just as Moses was warned *by God* when he was about to erect the tabernacle; for, “See,” He says, “that you make all things according to the pattern which was shown you on the mountain.”

But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises. For if that first *covenant* had been faultless, there would have been no occasion sought for a second. For finding fault with them, He says,

“Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah; Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord. “For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people. “And they shall not teach everyone his fellow citizen, And everyone his brother, saying, ‘Know the Lord,’ For all will know Me, From the least to the greatest of them. “For I will be merciful to their iniquities, And I will remember their sins no more.”

When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

- The main point of the Book of Hebrews is that Jesus Christ is _____

our _____, and will be forever.

Hebrews 8:1 Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens.

- Our High Priest is now seated at the right hand of the Father in

heaven, and as fully devoted followers of Him we will _____ on a

_____ right _____ to Him, as a reward for faithful service to Him.

Hebrews 8:1-2 Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens, a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man.

Revelation 3:21-22; Matthew 19:28-30

- _____ of _____ is a _____, an illustration, a

shadow, and a copy of heavenly things, of spiritual truth.

Hebrews 8:4-5 Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law; ⁵ who serve a copy and shadow of the heavenly things, just as Moses was warned *by God* when he was about to erect the tabernacle; for, “See,” He says, “that you make all things according to the pattern which was shown you on the mountain.”

Romans 1:19-20; Proverbs 6:6.

- God gave instructions to Moses on the mountain about the blueprints for the Tabernacle and details for the sacrifices and worship, and

_____ him to be sure to _____
everything

_____.

Hebrews 8:5 just as Moses was warned *by God* when he was about to erect the tabernacle; for, “See,” He says, “that you make all things according to the pattern which was shown you on the mountain.”

- In the same way, if we are fully devoted followers of Jesus, we ought

to be _____ and _____ to _____

the rules we have been given in the Word of God faithfully, not with an attitude of casualness. **Deuteronomy 6:3; Ephesians 5:15.**

- As part of the main point of Hebrews that Jesus Christ is now our

High Priest, we are now living under the _____

not the _____, and it is so much better.

Hebrews 8:6-8 But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises. For if that first *covenant* had been faultless, there would have been no occasion sought for a second. For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah;

- The New Covenant began on the _____ of _____

when the Holy Spirit came and continues into and through the

_____ year reign of Christ on the earth, the Kingdom of Christ.

- A major emphasis in the New Covenant is the Word of God. In the

Millennium God will supernaturally put His _____ and a full

_____ of it in our _____.

Hebrews 8:10-11 “For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people. “And they shall not teach everyone his fellow citizen, And everyone his brother, saying, ‘Know the Lord,’ For all will know Me, From the least to the greatest of them.

- Now, in this beginning stage of the New Covenant that we live in, we

as members ought to be _____ God’s Word into our

_____ and writing it on our heart by
_____ and meditating on it. **Romans 12:1-2.**

- Another major emphasis of the New Covenant is

“ _____

the _____”; having an _____ relationship with Him.

Hebrews 8:11 “And they shall not teach everyone his fellow citizen, And everyone his brother, saying, ‘Know the Lord,’ For all will know Me, From the least to the greatest of them.”

- Now, in this beginning stage of the New Covenant that we live in, we

ought to be _____ the Lord with all of our heart, to _____ Him, and to have a _____ relationship with Him that is real. **Philippians 3:7-10; James 4:8.**

- A huge issue in the Old Covenant was the entire

system to deal with our _____, but in the New Covenant _____ is no longer an issue.

Hebrews 8:12 “FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE.”

- Now, in this beginning stage of the New Covenant that we live in, we ought to be faithfully practicing the discipline of

“_____ and _____ of our _____” every day. **1 Corinthians 11:28-32; 1 John 1:9.**

- The author's argument throughout the Book of Hebrews is, "Why

would anybody in their right mind want to _____
to the

_____ Covenant."

Hebrews 8:13 When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.