

Hebrews 6:9-20

9 But, beloved, we are convinced of better things concerning you, and things that accompany salvation, though we are speaking in this way.

10 For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints.

11 And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end,

12 so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

13 For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself,

14 saying, "I WILL SURELY BLESS YOU AND I WILL SURELY MULTIPLY YOU."

15 And so, having patiently waited, he obtained the promise.

16 For men swear by one greater *than themselves*, and with them an oath *given* as confirmation is an end of every dispute.

17 In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath,

18 so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

19 This hope we have as an anchor of the soul, a *hope* both sure and steadfast and one which enters within the veil,

20 where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

1. **Hebrews 6:9** But, beloved, we are convinced of better things concerning you, and **things that accompany salvation**, though we are speaking in this way.

- We are not saved by _____, but if we are _____ born again we will have a _____ life and good works will _____ . **Titus 2:11-15; Ephesians 2:8-9, 10; Matthew 7:21.**

2. **Hebrews 6:10** For **God is not unjust so as to forget your work** and the love which you have shown toward His name, in having ministered and in still ministering to the saints.

- Life is not _____, but it will be at the “ _____ _____ ”, because God is totally _____, and He does not forget our work. **Deuteronomy 32:4; Genesis 18:25.**

3. **Hebrews 6:11-12** And we desire that each one of you show the same **diligence** so as to realize the full assurance of hope until the end, **so that you will not be sluggish**, but imitators of those who through faith and patience inherit the promises.

- _____ and _____ are a major part of our flesh and sin nature, and as disciples of Jesus _____ is a key character trait to seek and develop. **Proverbs 12:27; Romans 12:11; Proverbs 13:4.**

4. **Hebrews 6:11-12** And we desire that each one of you show the same diligence so as to realize the **full assurance of hope until the end,**¹² so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

- _____ of salvation is based on our _____ life and _____ until the end.

5. **Hebrews 6:11-12** And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end,¹² so that you will not be sluggish, **but imitators of those who through faith and patience inherit the promises.**

- The words _____ refer to the rewards that we will receive at the Judgment Seat of Christ.
Exodus 32:13; Psalm 37:22, 34; Colossians 3:23-25.

6. **Hebrews 6:13-20** For when **God made the promise** to Abraham, since He could swear by no one greater, He swore by Himself,¹⁴ saying, “I WILL SURELY BLESS YOU AND I WILL SURELY MULTIPLY YOU.”¹⁵ And so, **having patiently waited, he obtained the promise.**¹⁶ For men swear by one greater *than themselves*, and with them an oath *given* as confirmation is an end of every dispute.¹⁷ In the same way **God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose,** interposed with an oath,¹⁸ so that by two unchangeable things in which **it is impossible for God to lie,** we who have taken refuge would have strong encouragement to take hold of **the hope** set before us.¹⁹ **This hope** we have as an anchor of the soul, a **hope both sure and steadfast** and one which enters within the veil,²⁰ where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

- _____ is the positive _____ of a _____ event that God has _____. Psalm 31:24, 71:5; Romans 5:2-5.

7. **Hebrews 6:13-20** For when **God made the promise** to Abraham, since He could swear by no one greater, He swore by Himself, ¹⁴ saying, "I WILL SURELY BLESS YOU AND I WILL SURELY MULTIPLY YOU." ¹⁵ And so, **having patiently waited, he obtained the promise.** ¹⁶ For men swear by one greater *than themselves*, and with them an oath *given* as confirmation is an end of every dispute. ¹⁷ In the same way **God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose**, interposed with an oath, ¹⁸ so that by two unchangeable things in which **it is impossible for God to lie**, we who have taken refuge would have strong encouragement to take hold of **the hope** set before us. ¹⁹ **This hope** we have as an anchor of the soul, a **hope both sure and steadfast** and one which enters within the veil, ²⁰ where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

- A major key to running the race set before us with _____ is to have the strong encouragement that comes from setting our mind on the _____ that we have that is based on God's _____ to us.