Hebrews 6:1-8

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1 Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

2 of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment.

3 And this we will do, if God permits.

4 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit,

5 and have tasted the good word of God and the powers of the age to come,

6 and *then* have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

7 For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God;

8 but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.

1. "Therefore leaving the elementary teaching about the Christ, let us press on to maturity"

"Let us press on to maturity" should be the main personal

_____ of every believer in Christ. Proverbs 4:18; Matthew 5:48; Philippians 3:12-14.

2. "Therefore leaving the elementary teaching about the Christ, let us press on to maturity"

Growing and maturing into the image and character of Jesus only

______ to those who ______ at it. Philippians 3:12-14; Deuteronomy 4:9; Joshua 23:11; Proverbs 4:23.

3. "Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works"

A key requirement to grow is to receive _____ beyond the

_____, simple, foundational doctrines that the writer calls

_____ and move on to solid food, ______. Hebrews 5:12-13; Colossians 1:28.

4. "and then have fallen away, it is impossible to renew them again to repentance"

There is a ______ from God against those who have

_____ away to a point that they no ______ can

grow.

5. "they again crucify to themselves the Son of God and put Him to open shame."

We often think of God as being above _____, but

we live our life as children of God has a great ______ on God as our Father.

6. *"For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God"*

"The rain" is probably the various ______ and

that God sovereignly causes to make us ______ for Him. John 15:1-8.

7. "For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God"

"Vegetation" would probably be those ______ and

that have been developed in us for the _____ of others. **1 Peter 5:10.**

8. "For ground that drinks the rain which often falls on it and brings forth

vegetation useful to those for whose sake it is also tilled, receives a blessing from God"

God "tills" us so that we can ______ for Him. Being

tilled probably refers to God taking us through various

to develop our character and ______.

9. *"For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God"*

"Blessing from God" sounds very _____, and probably can be any number

of ______ things that come into our life as a ______.

10. *"but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned"*

God sovereignly works in us so that we will _____ much

for Him, but we have the choice, and we can produce

_____and

instead.

11. "but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned"

"Worthless", good for	 ; I think
we can	

_____ that in our _____.

12. "but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned"

"Being burned" "	is probably a reference to the	
	", and our bein	g
burned up.	1 Corinthians 3:13-15.	