

# Worship Pt. 1

## *The Power of Worship*

1. We have been created too big to be satisfied with \_\_\_\_\_.

We need \_\_\_\_\_.

2. We need \_\_\_\_\_ because we have been created to

\_\_\_\_\_ something \_\_\_\_\_.

**Romans 12:1.**

### **Charles Spurgeon**

I worship a God I never expect to comprehend. If I could grasp him in the hollow of mine hand, I could not call him my God; and if I could understand his dealings so that I could read them as a child reads his spelling book, I could not worship him; but because he is so infinitely great I find truth here, truth there, truth multiform.

### **C.S. Lewis**

We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are far too easily pleased.

### **John Piper**

The enemy of worship is not that our desire for pleasure is too strong, but too weak! We have settled for a home, a family, a few friends, a job, a television, a microwave oven, an occasional night out, a yearly vacation, and perhaps a new personal computer. We have accustomed ourselves to such meager, short-lived pleasures that our capacity for joy has shriveled. And so our worship has shriveled.

3. Worship is ascribing ultimate \_\_\_\_\_ to \_\_\_\_\_  
/ \_\_\_\_\_. **Psalm 29:1-2, 96:7-10, 138:1.**

4. Worship comes from the Old English word, “\_\_\_\_\_”;  
to be \_\_\_\_\_ by the \_\_\_\_\_ of something.  
**Psalm 115:4-8.**

5. When you ascribe ultimate \_\_\_\_\_ to something it  
\_\_\_\_\_ your emotions, will, and \_\_\_\_\_.  
**Psalm 95:1-8; Romans 12:1-2.**

6. Ask yourself:

a. What \_\_\_\_\_ your \_\_\_\_\_? What does it do  
\_\_\_\_\_ you?

b. What has your \_\_\_\_\_ to?  
What does it do \_\_\_\_\_ you?

c. What/who \_\_\_\_\_ your \_\_\_\_\_? Where has it  
\_\_\_\_\_ you?

7. Rejoicing in temporal \_\_\_\_\_ is dangerous, rejoicing in  
\_\_\_\_\_ is foolish, rejoicing in \_\_\_\_\_ is fatal, but  
rejoicing in \_\_\_\_\_ is heavenly. **Charles Spurgeon**