

**1 John 2:18-29**  
**Falling Away from Jesus**  
**Eternal Security**

**1 John 2:18–29** Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour. They went out from us, but they were not *really* of us; for if they had been of us, they would have remained with us; but *they went out*, so that it would be shown that they all are not of us. But you have an anointing from the Holy One, and you all know. I have not written to you because you do not know the truth, but because you do know it, and because no lie is of the truth. Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son. Whoever denies the Son does not have the Father; the one who confesses the Son has the Father also. As for you, let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. This is the promise which He Himself made to us: eternal life. These things I have written to you concerning those who are trying to deceive you. As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him. Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming. If you know that He is righteous, you know that everyone also who practices righteousness is born of Him.

1. In the last days the devil and his demons will work very hard through false teachers to get believers to \_\_\_\_\_ from their faith. **1 Timothy 4:1, Matthew 24:10–11, 2 Peter 3:17, Hebrews 3:12–13, 2 Corinthians 11:3**

2. \_\_\_\_\_ of the believer is one of the doctrines of scripture that has \_\_\_\_\_ Christians from the beginning of the church age.

**John 5:24, Romans 8:38–39, John 10:26–29**

3. In order for a person to be eternally secure he must have been \_\_\_\_\_ saved, there are many who have experienced a \_\_\_\_\_ salvation.

4. There are some people who \_\_\_\_\_ they are \_\_\_\_\_, that they are going to live with Jesus for eternity, but in fact, they are \_\_\_\_\_. **Matthew 7:23**

5. Every person who \_\_\_\_\_ that they are a believer should \_\_\_\_\_ their hearts carefully to be \_\_\_\_\_ of their salvation. **2 Cor. 13:5, 1 Cor. 11:23–28**

6. God \_\_\_\_\_ us to see what is in our \_\_\_\_\_.  
**Genesis 22:1–2, Genesis 22:10–12, Exodus 16:4, 2 Chronicles 32:31, Jeremiah 17:10, Acts 1:24, Jeremiah 17:9, Psalm 26:2, Psalm 139:23**

7. It appears that the main test for genuine salvation is, “Did you \_\_\_\_\_ to the \_\_\_\_\_?” **Hebrews 3:6, Hebrews 3:14, Hebrews 10:36–39, Hebrews 3:12–14, Matthew 10:22, Matthew 24:13, Colossians 1:22–23, 1 John 2:19**

8. The real question isn't, “Can we \_\_\_\_\_ our salvation?” The question is, “Did we \_\_\_\_\_ get saved?”

9. Once we are \_\_\_\_\_ saved we can't \_\_\_\_\_ our salvation, but if we aren't \_\_\_\_\_ saved we will fall away. **1 John 2:19**

10. Another test question is, “Do I have a growing \_\_\_\_\_ for a \_\_\_\_\_ life?” **Eph. 2:8–9, 10, Phil. 2:12–13, Tit. 2:11–15, Heb. 6:9, 1 John 2:2–6**

11. Another test question of our born-again status is, “Are we \_\_\_\_\_ for God?” **John 14:12, John 14:16, Romans 8:9, Matthew 3:10, Hebrews 6:7–8, Matthew 7:17–23, John 15:2, John 15:16**

12. A very good test question of our genuine salvation is “Do I really \_\_\_\_\_?” **1 Corinthians 16:22, John 8:42, Ephesians 6:24, John 14:15, John 15:10**

13. If we find ourselves getting \_\_\_\_\_, it would be a good idea \_\_\_\_\_ to assume we are saved. **2 Corinthians 13:5, Jeremiah 17:9**

14. Maintain a holy \_\_\_\_\_ that you may be \_\_\_\_\_ - \_\_\_\_\_ and that you might not really be saved and headed for heaven. **Hebrews 4:1–2**

15. A reason that a person might not \_\_\_\_\_ be saved is because they only heard \_\_\_\_\_ of the gospel. **Romans 1:15–16**

Dear Jesus, I believe that You are God, equal with the Father. I believe that you emptied Yourself of all that You were as God, and that You left heaven, and became just exactly like me in every way. I believe that you never sinned, not even a little one, not even in thought or attitude. I believe that you were nailed to a cross, and while you hung there God the Father took all of my sins, past, present, and future and put them on you, looked at you as if you actually committed the sins that I committed, and punished you for my sins. I believe that you physically died on that cross, that You were buried, and that three days later you rose from the dead, and that You are alive today. I love You, I will obey you, and I will follow and serve You all the days of my life.

16. One of the most common examples of a partial gospel is, “\_\_\_\_\_ Jesus to come into your \_\_\_\_\_.”

17. A significant problem in today’s culture is “believe” means to give \_\_\_\_\_ to information being true.

18. Genuine salvation needs to include in it \_\_\_\_\_.

**Matthew 4:17, Luke 13:3, 2 Peter 3:9**

19. \_\_\_\_\_ is acknowledging or admitting that I am a \_\_\_\_\_, that I deserve God’s \_\_\_\_\_, and that I can’t be \_\_\_\_\_ enough to save myself. **Romans 3:23, Romans 3:10, 2 Corinthians 7:10**

20. \_\_\_\_\_ is also choosing or committing to \_\_\_\_\_ Jesus.

**Acts 26:20**

21. We are often so \_\_\_\_\_ of including works with salvation that we don’t include it at \_\_\_\_\_.

22. Another major cause of pseudo-salvations is the \_\_\_\_\_ gospel, promising a \_\_\_\_\_ for salvation that isn’t \_\_\_\_\_.

23. We are promised \_\_\_\_\_ of our sins, power to \_\_\_\_\_ our sins, and \_\_\_\_\_ with Jesus.

24. A lost person is genuinely saved by the \_\_\_\_\_.

- \_\_\_\_\_ that we are a sinner and can’t be good enough to get to heaven on our own.

- \_\_\_\_\_ in the complete gospel.

- \_\_\_\_\_ to following Jesus as our savior.