David

The Destruction of Pride Pt. 2 The Slavery of Sin

First attempt to kill David: 1 Samuel 18:11

¹¹ Saul hurled the spear for he thought, "I will pin David to the wall." But David escaped from his presence twice.

Second attempt to kill David: 1 Samuel 18:12-13a

¹² Now Saul was afraid of David, for the Lord was with him but had departed from Saul. ¹³ Therefore Saul removed him from his presence and appointed him as his commander of a thousand;

Third attempt to kill David: 1 Samuel 18:22-25

²² Then Saul commanded his servants, "Speak to David secretly, saying, 'Behold, the king delights in you, and all his servants love you; now therefore, become the king's son-in-law.'" ²³ So Saul's servants spoke these words to David. But David said, "Is it trivial in your sight to become the king's son-in-law, since I am a poor man and lightly esteemed?" ²⁴ The servants of Saul reported to him according to these words *which* David spoke. ²⁵ Saul then said, "Thus you shall say to David, 'The king does not desire any dowry except a hundred foreskins of the Philistines, to take vengeance on the king's enemies." Now Saul planned to make David fall by the hand of the Philistines.

Fourth attempt to kill David: 1 Samuel 19:1-2

¹ Now Saul told Jonathan his son and all his servants to put David to death. But Jonathan, Saul's son, greatly delighted in David. ² So Jonathan told David saying, "Saul my father is seeking to put you to death. Now therefore, please be on guard in the morning, and stay in a secret place and hide yourself.

Fifth attempt to kill David: 1 Samuel 19:6-10

⁶ Saul listened to the voice of Jonathan, and Saul vowed, "As the Lord lives, he shall not be put to death." ⁷ Then Jonathan called David, and Jonathan told him all these words. And Jonathan brought David to Saul, and he was in his presence as formerly. ⁸ When there was war again, David went out and fought with the Philistines and defeated them with great slaughter, so that they fled before him. ⁹ Now there was an evil spirit from the Lord on Saul as he was sitting in his house with his spear in his hand, and David was playing *the harp* with *his* hand. ¹⁰ Saul tried to pin David to the wall with the spear, but he slipped away out of Saul's presence, so that he stuck the spear into the wall. And David fled and escaped that night.

Sixth attempt to kill David: 1 Samuel 19:11

¹¹ Then Saul sent messengers to David's house to watch him, in order to put him to death in the morning. But Michal, David's wife, told him, saying, "If you do not save your life tonight, tomorrow you will be put to death."

Seventh attempt to kill David: 1 Samuel 19:18-20a

¹⁸ Now David fled and escaped and came to Samuel at Ramah, and told him all that Saul had done to him. And he and Samuel went and stayed in Naioth. ¹⁹ It was told Saul, saying, "Behold, David is at Naioth in Ramah." ²⁰ Then Saul sent messengers to take David....

Pride: I am my own	·
1. The most _	thing to Saul was his

2.	Saul's	about his kingship bred				
	a is comparison, desire, and resentment of other people's lives.					
8 T		came very angry, for this saying disple ousands, but to me they have ascribe		"They have ascribed		
Slavery: You want it, you do it, you are ruled by it.						
3.	Saul's	of envy turne	d into a	of Envy.		
¹⁰ ra\		about on the next day that an evil spindst of the house, while David was play		•		
	a. God's	on sin is giv	ring you of	fit.		
	You You You	do envy, then after a while envy does do anger, then after a while anger doe do fear, then after a while fear does y do hate, then after a while hate does y do greed, then greed does you.	es you. ou.			
4.		that becomes more ir	nportant than God, b	ecomes an		
		substance.				
5.		he addiction, you than God.	the one thing you	u deem as more		
6.	It does no	t to refuse to pu	it God ir	n your life.		
7.		on to his kingship (I am my lway (I am God's).	y own), while Jonatha	an his		
1 9	Samuel 18:4					

Envy: They have it, you hate them for it.

⁴ Jonathan stripped himself of the robe that was on him and gave it to David, with his armor, including his sword and his bow and his belt.