Living in the Tribulation

Revelation 6:7-9 When the Lamb broke the fourth seal, I heard the voice of the fourth living creature saying, "Come." I looked, and behold, an ashen horse; and he who sat on it had the name Death; and Hades was following with him. Authority was given to them over a fourth of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth.

Revelation 6:12-17 I looked when He broke the sixth seal, and there was a great earthquake; and the sun became black as sackcloth made of hair, and the whole moon became like blood; and the stars of the sky fell to the earth, as a fig tree casts its unripe figs when shaken by a great wind. The sky was split apart like a scroll when it is rolled up, and every mountain and island were moved out of their places. Then the kings of the earth and the great men and the commanders and the rich and the strong and every slave and free man hid themselves in the caves and among the rocks of the mountains; and they *said to the mountains and to the rocks, "Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb; for the great day of their wrath has come, and who is able to stand?"

Revelation 8:7-13 The first sounded, and there came hail and fire, mixed with blood, and they were thrown to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.

The second angel sounded, and something like a great mountain burning with fire was thrown into the sea; and a third of the sea became blood, and a third of the creatures which were in the sea and had life, died; and a third of the ships were destroyed.

The third angel sounded, and a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of waters. The name of the star is called Wormwood; and a third of the waters became wormwood, and many men died from the waters, because they were made bitter.

The fourth angel sounded, and a third of the sun and a third of the moon and a third of the stars were struck, so that a third of them would be darkened and the day would not shine for a third of it, and the night in the same way.

Then I looked, and I heard an eagle flying in midheaven, saying with a loud voice, "Woe, woe, woe to those who dwell on the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

1 will be		the tribul	lation.
2. Let's pretend that we go t	hrough the tribula	ation, and we are in it now.	wil
you pray? wil	I you pray for?		
3. During the tribulation the	, mc	ost oppressive	will
exist will ye	ou pray?		
Revelation 13:4-8 they work they worshiped the beast, saying There was given to him a mouth forty-two months was given to his blaspheme His name and His tab	s, "Who is like the bea speaking arrogant wo im. And he opened hi	ast, and who is able to wage wa ords and blasphemies, and auth is mouth in blasphemies agains	ar with him?" nority to act for
It was also given to him to make tribe and people and tongue and			nority over every
4. During hard times the dramatically.	of pe	ople who come to Jesus _	
Revelation 7:9-13 After these the count, from every nation and all before the Lamb, clothed in whit	tribes and peoples an	nd tongues, standing before the	
Then one of the elders answered they, and where have they come "These are the ones who come o made them white in the blood of	from?" I said to him, ut of the great tribula	"My lord, you know." And he s	said to me,
5 . Life happens in	or seasons as	individuals and also as	;
we are entering into a tim	e of great	·	
Joel 3:13-14 Put in the sickle, for	or the harvest is ripe.	Come, tread, for the wine pres	ss is full; the vats

John 4:34-37 Jesus *said to them, "My food is to do the will of Him who sent Me and to accomplish His work. Do you not say, 'There are yet four months, and then comes the harvest'? Behold, I say to you, lift up your eyes and look on the fields, that they are white for harvest. Already he who reaps is

overflow, for their wickedness is great. Multitudes, multitudes in the valley of decision! For the day of

the Lord is near in the valley of decision.

receiving wages and is gathering fruit for life eternal; so that he who sows and he who reaps may rejoice together. For in this case the saying is true, 'One sows and another reaps.'

6 . The greatest	God has given us to reap the harvest is,
especially	prayer by the church.
Jerusalem, a Sabb room where they prayer, along with	en they returned to Jerusalem from the mount called Olivet, which is near both day's journey away. When they had entered the city, they went up to the upper were stayingThese all with one mind were continually devoting themselves to a the women, and Mary the mother of Jesus, and with His brothers At this time the midst of the brethren (a gathering of about one hundred and twenty persons er),
	eter, taking his stand with the eleven, raised his voice and declared to them: "Men of who live in Jerusalem, let this be known to you and give heed to my words.
"Be saved from th	d with many other words he solemnly testified and kept on exhorting them, saying, his perverse generation!" So then, those who had received his word were baptized; e were added about three thousand souls.
7 . A major	to our praying effectively is that our praying is convenient,, and with little sacrifice.
remains alone; bu life in this world v	Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it at if it dies, it bears much fruit. He who loves his life loses it, and he who hates his will keep it to life eternal. If anyone serves Me, he must follow Me; and where I am, will be also: if anyone serves Me, the Father will honor him.

Matthew 7:13-14 "Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. For the gate is small and the way is narrow that leads to life, and there are few who find it.

Colossians 4:12 Epaphras, who is one of your number, a bondslave of Jesus Christ, sends you his greetings, always laboring earnestly for you in his prayers, that you may stand perfect and fully assured in all the will of God.

8 . We need to	for each	n other that G	iod will put in us a sense of	
	to	the	around us.	
Luke 10:2 And He was beseech the Lord of the	, -		s plentiful, but the laborers are few; therefore to His harvest.	!
9 . We need to	for eac	ch other that (God will give us	
	-	-	voices to God with one accord and said, "O the sea, and all that is in them,	
Acts 4:29 And now, Lo		their threats, ar	nd grant that Your bond-servants may speak	
		-	e they had gathered together was shaken, and eak the word of God with boldness.	d
be on the alert with all	perseverance an	nd petition for al	t all times in the Spirit, and with this in view, Il the saints, and pray on my behalf, that outh, to make known with boldness the	
10 . We need to	for ea	ach other that	t God will give us	_
to	·			
Colossians 4:3 pra word, so that we may s	-		well, that God will open up to us a door for th	e
11. We need to	for ea	ach other that	t God will give us and	
that He would he	elp us make w	hat we	clear.	
the word, so that we m that I may make it clear	nay speak forth the r in the way I oug	he mystery of Ch ght to speak.	hrist, for which I have also been imprisoned; king the most of the opportunity.	

12 . We need to	for lost people that the		WIII
th	em of their sin.		
Helper will not come to y	u the truth, it is to your advantage tou; but if I go, I will send Him to you and righteousness and judgment;		
13 . We need to	for lost people that	will	them to
John 6:44 No one can coon the last day.	ome to Me unless the Father who se	ent Me draws him; an	d I will raise him up
14 . We need to	for lost people that God	will th	neir spiritual
to be	able to th	ne gospel.	
	whose case the god of this world ha e the light of the gospel of the glory		_
	med Lydia, from the city of Thyatira ne Lord opened her heart to respond	• •	•
15 . We need to	as the of Go	d, that God will	the
devil and his demo	ons and set people	from his control.	
schemes of the devil. For the powers, against the w heavenly places. Therefore day, and having done ever	on the full armor of God, so that you our struggle is not against flesh and vorld forces of this darkness, against re, take up the full armor of God, so rything, to stand firm. Stand firm the	blood, but against the the spiritual forces of that you will be able that you will be able to the force, having girded	e rulers, against f wickedness in the to resist in the evil d your loins with
truth, and having put on t	the breastplate of righteousness, an	a naving snod your fe	et with the

With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints, and pray on my behalf, that utterance may be given to

preparation of the gospel of peace; in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one. And take the helmet of salvation, and the

sword of the Spirit, which is the word of God.

me in the opening of my mouth, to make known with boldness the mystery of the gospel, for which I am an ambassador in chains; that in proclaiming it I may speak boldly, as I ought to speak.

2 Timothy 2:24-26 The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.

16 . We are the _	, the Body of Christ, the Bride of Christ,	
we are	; on our own we are	

Matthew 18:19-20 "Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. For where two or three have gathered together in My name, I am there in their midst."

Ephesians 1:20-23 which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the church, which is His body, the fullness of Him who fills all in all.

Ephesians 2:6 . . . and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus.