David David and Goliath Pt. 3

How God Fights His Enemy

Psalms 8:1-9 (ESV)

- ¹O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. ² Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.
- ³ When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,
- ⁴ what is man that you are mindful of him, and the son of man that you care for him?
- ⁵ You have made him a little lower than the heavenly beings and crowned him with glory and honor.
- ⁶ You have given him dominion over the works of your hands; you have put all things under his feet,
- ⁷ all sheep and oxen, and also the beasts of the field,
- ⁸ the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.
- ⁹O Lord, our Lord, how majestic is your name in all the earth!

1.	God	His enemies through the	of nursing babies/infants/Son of
	man (Christ). Genesis 3:15, Luke 2:11, Hebrews 2:14-15, Philippians 2:6-11		

Psalms 8:1-2

¹O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. ² Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.

Out of the mouth of babies and infants, you (God) have established (laid a foundation) strength because of your foes (opponent), to still (exterminate/destroy) the enemy (dark forces) and the avenger (Satan).

Out of the mouth of babies and infants, God has laid a foundation for strength because of His opponent, to exterminate/destroy the dark forces of evil.

2.	2. God His enemies through men/women.				
	Psalms 8:3-9				
	³ When I look at your heavens, the work of your fingers, the moon and the stars, which you				
_	have set in place, 4 what is man that you are mindful of him, and the san of man that you san	o for him?			
⁵ Y	⁴ <u>what is man</u> that you are mindful of him, and the <u>son of man</u> that you car ⁵ You have made him a little lower than the heavenly beings and crowned h honor.				
⁶ Y	folion. For the standard standard for the standard standards of the standard standard for the standard standard standard for the standard	t all things under his			
	⁷ all sheep and oxen, and also the beasts of the field,				
⁸ tl	 the birds of the heavens, and the fish of the sea, whatever passes along the birds of the heavens along the birds our Lord, how majestic is your name in all the earth! 	ne paths of the seas.			
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3.	is not thinking less of yourself, it is thinking of				
	and God more.				
	The way down is the way up. To be low is to be high. The broken heart is the healed heart.				
	The contrite spirit is the rejoicing spirit.				
	The repenting soul is the victorious soul.				
	To bear the cross is to wear the crown.				
	To give it is to receive. To keep your life you must lose it.				
	To live you must die to yourself.				
	To live you must die to yoursen.				
4.	lankind is a weird creature. He is the next of kin to Deity and a brother to a worm. The				
	one with fights together with, the one who	isis			
	surrendering themselves to the				