

The Kingdom-Part 3

1. The Kingdom is the most _____ about event in the Bible.
2. The Kingdom begins when Jesus _____ and destroys the _____ and his army at the battle of _____ at the end of the Tribulation.
3. The Kingdom begins when _____ and all his _____ are locked up in the pit for a _____ years.
4. All of _____ will recognize that Jesus is the prophesized _____, turn to Him, and all will be _____.
5. Israel will be _____ together and will live in the _____ land with Jerusalem being the _____ of the world.
6. _____ will be the _____ over the Nation of Israel.
7. Many people will enter the Kingdom in _____ bodies who survived the _____, and who helped the _____ people survive as the devil tried to destroy them.
8. These people who have _____ bodies will have _____ and there will be a great _____ explosion on the earth.
9. There will be various _____ and people _____ inhabiting the earth as there is now, though it does seem that we all will speak one _____.
10. Each of the _____ will have their own _____ with rulers, _____, and Presidents.

11. _____ will be the King of the _____ earth _____ from Jerusalem.
12. The _____, the _____ of Christ will be with Jesus, _____ the world with Him.
13. One aspect of the rewards that we will receive at the “Judgment Seat of Christ” will be the _____ of our _____.
14. There will be _____, manufacturing, education, fishing, house building, and of course _____ in the Millennium.
15. “The _____” will lifted so there will be no more _____ or _____.
16. There will be no _____ or any other _____ and a person will _____ only because of unrepentant sin.
17. Many people will be _____ during the thousand years of the Kingdom.
18. The _____ of the _____ of God will still be a high priority and those who did well at the Judgment Seat of Christ will be given great _____.
19. The world will be characterized by great _____, even in the _____ kingdom.
20. People will _____ during the Millennium but it will be _____ with _____ and decisively.

21. After the thousand years is over the _____ is _____ for a short time and convinces many (like the sand on the sea shore) to follow him and _____ against Jesus.
22. There will be a new _____ by Jesus at the beginning of the Millennium.
23. There will be animal _____ offered at the Kingdom _____, and the reason will be very similar to our _____ Services.
24. Jesus will be all-powerful _____ ruling the world, but He will relate, _____, and _____ our company as His Bride.
25. The individuals in the Church will have _____ bodies and probably won't be _____ or riding _____ during the Kingdom.
26. The individuals that are part of the Church will not be _____ but we will know _____ and _____ our life in detail.
27. The _____ that we receive at the _____ of Christ will be on full display during the Kingdom.
28. Those who are part of the Bride of Christ will have _____ bodies, we will have no _____ nature, the _____ will be bound, and the _____ will be gone.
29. It is impossible to _____ what it is going to _____ like to live in our _____ bodies, intellectually, emotionally, physically, and spiritually.
30. It is so important that we live our lives now with _____, with planning, with great _____ and _____.

Scripture References for The Kingdom – Part 3

Psalm 2:1-12

Ezekiel 47:1-14

Matthew 25:31-46

Acts 15:15-18

Zechariah 12:7-10

Zechariah 14:1-21

Isaiah 2:2-5

Amos 9:13-15

Isaiah 11:1-12

Isaiah 65:18-25

Revelation 3:20-22

Revelation 2:25-27

Revelation 20:1-3

Revelation 20:7-10

Revelation 19:11-16

Romans 11:25-36

Isaiah 9:6-7

Jeremiah 30:9

Jeremiah 33:14-16

Ezekiel 34:23-27

Ezekiel 37:24-28

Daniel 7:13-14

Daniel 7:27

Psalm 72:8-13

Micah 4:1-4

Isaiah 61:6-7

Zephaniah 3:20

Luke 19:17-19

Psalm 2:1–12 Why are the nations in an uproar and the peoples devising a vain thing? The kings of the earth take their stand and the rulers take counsel together against the Lord and against His Anointed, saying, “Let us tear their fetters apart and cast away their cords from us!” He who sits in the heavens laughs, the Lord scoffs at them. Then He will speak to them in His anger and terrify them in His fury, saying, “But as for Me, I have installed My King upon Zion, My holy mountain.” “I will surely tell of the decree of the Lord: He said to Me, ‘You are My Son, today I have begotten You. ‘Ask of Me, and I will surely give the nations as Your inheritance, and the *very* ends of the earth as Your possession. ‘You shall break them with a rod of iron, You shall shatter them like earthenware.’ ” Now therefore, O kings, show discernment; take warning, O judges of the earth. Worship the Lord with reverence and rejoice with trembling. Do homage to the Son, that He not become angry, and you perish *in* the way, for His wrath may soon be kindled. How blessed are all who take refuge in Him!

Ezekiel 47:1–14 Then he brought me back to the door of the house; and behold, water was flowing from under the threshold of the house toward the east, for the house faced east. And the water was flowing down from under, from the right side of the house, from south of the altar. He brought me out by way of the north gate and led me around on the outside to the outer gate by way of *the gate* that faces east. And behold, water was trickling from the south side. When the man went out toward the east with a line in his hand, he measured a thousand cubits, and he led me through the water, water *reaching* the ankles. Again he measured a thousand and led me through the water, water *reaching* the knees. Again he measured a thousand and led me through *the water*, water *reaching* the loins. Again he measured a thousand; *and it was* a river that I could not ford, for the water had risen, *enough* water to swim in, a river that could not be forded. He said to me, “Son of man, have you seen *this*?” Then he brought me back to the bank of the river. Now when I had returned, behold, on the bank of the river there *were* very many trees on the one side and on the other. Then he said to me, “These waters go out toward the eastern region and go down into the Arabah; then they go toward the sea, being made to flow into the sea, and the waters *of the sea* become fresh. “It will come about that every living creature which swarms in every place where the river goes, will live. And there will be very many fish, for these waters go there and *the others* become fresh; so everything will live where the river goes. “And it will come about that fishermen will stand beside it; from Engedi to Eneglaim there will be a place for the spreading of nets. Their fish will be according to their kinds, like the fish of the Great Sea, very many. “But its swamps and marshes will not become fresh; they will be left for salt. “By the river on its bank, on one side and on the other, will grow all *kinds of trees* for food. Their leaves will not wither and their fruit will

not fail. They will bear every month because their water flows from the sanctuary, and their fruit will be for food and their leaves for healing.” Thus says the Lord God, “This *shall be* the boundary by which you shall divide the land for an inheritance among the twelve tribes of Israel; Joseph *shall have* two portions. “You shall divide it for an inheritance, each one equally with the other; for I swore to give it to your forefathers, and this land shall fall to you as an inheritance.

Matthew 25:31–46 “But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. “All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left. “Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. ‘For I was hungry, and you gave Me *something* to eat; I was thirsty, and you gave Me *something* to drink; I was a stranger, and you invited Me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’ “Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You *something* to drink? ‘And when did we see You a stranger, and invite You in, or naked, and clothe You? ‘When did we see You sick, or in prison, and come to You?’ “The King will answer and say to them, ‘Truly I say to you, to the extent that you did it to one of these brothers of Mine, *even the least of them*, you did it to Me.’ “Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; for I was hungry, and you gave Me *nothing* to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ “Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’ “Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’ “These will go away into eternal punishment, but the righteous into eternal life.”

Acts 15:15–18 With this the words of the Prophets agree, just as it is written, ‘After these things I will return, And I will rebuild the tabernacle of David which has fallen, And I will rebuild its ruins, And I will restore it, So that the rest of mankind may seek the Lord, And all the Gentiles who are called by My name,’ Says the Lord, who makes these things known from long ago.

Zechariah 12:7–10 “The Lord also will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah. “In that day the Lord will defend the inhabitants of Jerusalem, and the one who is feeble among them in that day will be like David, and the house of David *will be* like God, like the angel of the Lord before them. “And in that day I will set about to destroy all the nations that come against Jerusalem. “I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

Zechariah 14:1–21 Behold, a day is coming for the Lord when the spoil taken from you will be divided among you. For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. Then the Lord will go forth and fight against those nations, as when He fights on a day of battle. In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the Lord, my God, will come, *and* all the holy ones with Him! In that day there will be no light; the luminaries will dwindle. For it will be a unique day which is known to the Lord, neither day nor night, but it will come about that at evening time there will be light. And in that day living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter. And the Lord will be king over all the earth; in that day the Lord will be *the only* one, and His name *the only* one. All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin’s Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king’s wine presses. People will live in it, and there will no longer be a curse, for Jerusalem will dwell in security. Now this will be the plague with which the Lord will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth. It will come about in that day that a great panic from the Lord will fall on them; and they will seize one another’s hand, and the hand of one will be lifted against the hand of another. Judah also will fight at Jerusalem; and the wealth of all the surrounding

nations will be gathered, gold and silver and garments in great abundance. So also like this plague will be the plague on the horse, the mule, the camel, the donkey and all the cattle that will be in those camps. Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the Lord of hosts, and to celebrate the Feast of Booths. And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the Lord smites the nations who do not go up to celebrate the Feast of Booths. This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Booths. In that day there will *be inscribed* on the bells of the horses, "HOLY TO THE LORD." And the cooking pots in the Lord's house will be like the bowls before the altar. Every cooking pot in Jerusalem and in Judah will be holy to the Lord of hosts; and all who sacrifice will come and take of them and boil in them. And there will no longer be a Canaanite in the house of the Lord of hosts in that day.

Isaiah 2:2–5 Now it will come about that In the last days The mountain of the house of the Lord will be established as the chief of the mountains, and will be raised above the hills; and all the nations will stream to it. And many peoples will come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that He may teach us concerning His ways and that we may walk in His paths." For the law will go forth from Zion and the word of the Lord from Jerusalem. And He will judge between the nations, and will render decisions for many peoples; and they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, and never again will they learn war. Come, house of Jacob, and let us walk in the light of the Lord.

Amos 9:13–15 "Behold, days are coming," declares the Lord, "When the plowman will overtake the reaper and the treader of grapes him who sows seed; When the mountains will drip sweet wine and all the hills will be dissolved. "Also I will restore the captivity of My people Israel, and they will rebuild the ruined cities and live *in them*; They will also plant vineyards and drink their wine, and make gardens and eat their fruit. "I will also plant them on their land, and they will not again be rooted out from their land which I have given them," Says the Lord your God.

Isaiah 11:1–12 Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit. The Spirit of the Lord will rest on Him, the spirit of

wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and the fear of the Lord. And He will delight in the fear of the Lord, and He will not judge by what His eyes see, nor make a decision by what His ears hear; but with righteousness He will judge the poor, and decide with fairness for the afflicted of the earth; and He will strike the earth with the rod of His mouth, and with the breath of His lips He will slay the wicked. Also righteousness will be the belt about His loins, and faithfulness the belt about His waist. And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together; and a little boy will lead them. Also the cow and the bear will graze, their young will lie down together, and the lion will eat straw like the ox. The nursing child will play by the hole of the cobra, and the weaned child will put his hand on the viper's den. They will not hurt or destroy in all My holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea. Then in that day the nations will resort to the root of Jesse, who will stand as a signal for the peoples; and His resting place will be glorious. Then it will happen on that day that the Lord will again recover the second time with His hand the remnant of His people, who will remain, from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and from the islands of the sea. And He will lift up a standard for the nations and assemble the banished ones of Israel, and will gather the dispersed of Judah from the four corners of the earth.

Isaiah 65:18–25 “But be glad and rejoice forever in what I create; for behold, I create Jerusalem *for* rejoicing and her people *for* gladness. “I will also rejoice in Jerusalem and be glad in My people; and there will no longer be heard in her the voice of weeping and the sound of crying. “No longer will there be in it an infant *who lives but a few days*, or an old man who does not live out his days; for the youth will die at the age of one hundred and the one who does not reach the age of one hundred will be *thought* accursed. “They will build houses and inhabit *them*; they will also plant vineyards and eat their fruit. “They will not build and another inhabit, they will not plant and another eat; for as the lifetime of a tree, *so will be* the days of My people, And My chosen ones will wear out the work of their hands. “They will not labor in vain, or bear *children* for calamity; for they are the offspring of those blessed by the Lord, and their descendants with them. “It will also come to pass that before they call, I will answer; and while they are still speaking, I will hear. “The wolf and the lamb will graze together, and the lion will eat straw like the ox; and dust will be the serpent's food. They will do no evil or harm in all My holy mountain,” says the Lord.

Revelation 3:20–22 “He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne. ‘He who has an ear, let him hear what the Spirit says to the churches.’ ”

Revelation 2:25–27 ‘Nevertheless what you have, hold fast until I come. ‘He who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations; and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received *authority* from My Father;

Revelation 20:1–3 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut *it* and sealed *it* over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

Revelation 20:7–10 When the thousand years are completed, Satan will be released from his prison, and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them. And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

Revelation 19:11–16 And I saw heaven opened, and behold, a white horse, and He who sat on it *is* called Faithful and True, and in righteousness He judges and wages war. His eyes *are* a flame of fire, and on His head *are* many diadems; and He has a name written *on Him* which no one knows except Himself. *He is* clothed with a robe dipped in blood, and His name is called The Word of God. And the armies which are in heaven, clothed in fine linen, white *and* clean, were following Him on white horses. From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS.”

Romans 11:25–36 For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial

hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved; just as it is written, “The Deliverer will come from Zion, He will remove ungodliness from Jacob.” “This is My covenant with them, When I take away their sins.” From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God’s choice they are beloved for the sake of the fathers; for the gifts and the calling of God are irrevocable. For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. For God has shut up all in disobedience so that He may show mercy to all. Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! For who has known the mind of the Lord, or who became His counselor? Or who has first given to Him that it might be paid back to him again? For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen.

Isaiah 9:6–7 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. ⁷ There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.

Jeremiah 30:9 ‘But they shall serve the Lord their God and David their king, whom I will raise up for them.

Jeremiah 33:14–16 ‘Behold, days are coming,’ declares the Lord, ‘when I will fulfill the good word which I have spoken concerning the house of Israel and the house of Judah. ¹⁵ ‘In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth. ¹⁶ ‘In those days Judah will be saved and Jerusalem will dwell in safety; and this is *the name* by which she will be called: the Lord is our righteousness.’

Ezekiel 34:23–27 “Then I will set over them one shepherd, My servant David, and he will feed them; he will feed them himself and be their shepherd. ²⁴ “And I, the Lord, will be their God, and My servant David will be prince among them; I the Lord have spoken. ²⁵ “I will make a covenant of peace with them and eliminate harmful beasts from the land so that they may live securely in the wilderness and sleep in the woods. ²⁶ “I will make them and the places around My hill a blessing. And I will cause showers to come down in their season; they

will be showers of blessing. ²⁷ “Also the tree of the field will yield its fruit and the earth will yield its increase, and they will be secure on their land. Then they will know that I am the Lord, when I have broken the bars of their yoke and have delivered them from the hand of those who enslaved them.

Ezekiel 37:24–28 “My servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances and keep My statutes and observe them. ²⁵ “They will live on the land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons and their sons’ sons, forever; and David My servant will be their prince forever. ²⁶ “I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and will set My sanctuary in their midst forever. ²⁷ “My dwelling place also will be with them; and I will be their God, and they will be My people. ²⁸ “And the nations will know that I am the Lord who sanctifies Israel, when My sanctuary is in their midst forever.” ’ ’ ”

Daniel 7:13–14 “I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him. ¹⁴ “And to Him was given dominion, Glory and a kingdom, That all the peoples, nations and *men of every* language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed.

Daniel 7:27 ‘Then the sovereignty, the dominion and the greatness of *all* the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom *will be* an everlasting kingdom, and all the dominions will serve and obey Him.’

Psalms 72:8–13 May he also rule from sea to sea And from the River to the ends of the earth. ⁹ Let the nomads of the desert bow before him, And his enemies lick the dust. ¹⁰ Let the kings of Tarshish and of the islands bring presents; The kings of Sheba and Seba offer gifts. ¹¹ And let all kings bow down before him, All nations serve him. ¹² For he will deliver the needy when he cries for help, The afflicted also, and him who has no helper. ¹³ He will have compassion on the poor and needy, And the lives of the needy he will save.

Micah 4:1–4 And it will come about in the last days That the mountain of the house of the Lord Will be established as the chief of the mountains. It will be raised above the hills, And the peoples will stream to it. ² Many nations will come and say, “Come and let us go up to the mountain of the Lord And to the house of the God of Jacob, That He may teach us about His ways And that we

may walk in His paths.” For from Zion will go forth the law, Even the word of the Lord from Jerusalem. ³ And He will judge between many peoples And render decisions for mighty, distant nations. Then they will hammer their swords into plowshares And their spears into pruning hooks; Nation will not lift up sword against nation, And never again will they train for war. ⁴ Each of them will sit under his vine And under his fig tree, With no one to make *them* afraid, For the mouth of the Lord of hosts has spoken.

Isaiah 61:6–7 But you will be called the priests of the Lord; You will be spoken of as ministers of our God. You will eat the wealth of nations, And in their riches you will boast. ⁷ Instead of your shame *you will have a double portion*, And *instead of* humiliation they will shout for joy over their portion. Therefore they will possess a double *portion* in their land, Everlasting joy will be theirs.

Zephaniah 3:20 “At that time I will bring you in, Even at the time when I gather you together; Indeed, I will give you renown and praise Among all the peoples of the earth, When I restore your fortunes before your eyes,” Says the Lord.

Luke 19:17–19 “And he said to him, ‘Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities.’ “The second came, saying, ‘Your mina, master, has made five minas.’ “And he said to him also, ‘And you are to be over five cities.’