

Jesus Birth from Satan's Perspective

1. The _____ mention of Jesus' _____ is in _____.

Genesis 3:15: And I will put enmity between you and the woman, and between your seed and her seed; He will crush your head, and you will strike his heel".

2. For four thousand years God _____ told Satan _____ was going to give birth to the seed that would _____ him.

Martin Luther

"God never told the devil who "He" would be. So the devil is living in dread of every woman's son who was a believer because Satan never knew who He was.

Isaiah 9:6: For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

3. Satan was obviously _____ with _____ this seed of the woman.

Revelation 12:13: And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child.

Revelation 12:4-6: And his tail swept away a third of the stars of heaven and threw them to the earth and the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne. Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.

Satan now has _____ the seed and is now on a mission to _____ God's Son _____ God's Son could destroy him.

4. _____ the birth, Satan showed up to do everything in his _____ to _____ that _____ of the woman that was sent to destroy him.

Matthew 2:3-4: When Herod the king heard this, he was troubled, and all Jerusalem with him. Gathering together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

Matthew 2:13 Now when they had gone, behold, an angel of the Lord appeared to Joseph in a dream and said, "Get up! Take the Child and His mother and flee to Egypt, and remain there until I tell you; for Herod is going to search for the Child to destroy Him."

Matthew 2:16 Then when Herod saw that he had been tricked by the magi, he became very enraged, and sent and slew all the male children who were in Bethlehem and all its vicinity, from two years old and under, according to the time which he had determined from the magi.

Satan is obsessed with destroying _____, therefore he _____ everyone _____ years old and younger.

Demons are mentioned 79 times throughout the Bible

- a. Old Testament: 3
- b. Gospels: 69
- c. Acts – Revelation: 7

Jesus' Birth from a Human Perspective

1. Jesus' Genealogy was just as about as _____ as you could get.

Matthew 1:1-7 (NIV) ¹A record of the genealogy of Jesus Christ the son of David, the son of Abraham: Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse, and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife, Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa..... Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob, and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

2. Jesus was born from an _____, impoverished _____
_____ tagged with stigma.

Matthew 13:55-57 (NIV) "Isn't this the carpenter's son? Isn't his mother's name Mary,But Jesus said to them, "Only in his hometown and in his own house is a prophet without honor."

3. Jesus probably wasn't the _____ baby in the world.

Isaiah 53:2 (NIV) He (Jesus) had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

4. After Jesus' birth He was _____ by _____ who were the lowest rung on the social ladder.

Luke 2:8-11 (NIV) And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people. Today in the town of David a Savior has been born to you; he is Christ the Lord.

5. Jesus was _____ in Bethlehem, and _____ in
" _____ " (Nazareth).

John 1:45-46 (ESV) Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth!"

Jesus' Birth from God's Perspective

1a. I (Satan) will raise my _____ above the _____ of _____
(Isa. 14:13b); I will be independent.

1b. I (God) will be _____ to the point of being born as a _____.

2a. I (Satan) will sit _____ on the mount of assembly, on the utmost
_____ of the sacred _____ (Isa. 14:13c); I will be powerful.

2b. I (Christ) will be _____, being placed in a _____ and visited by the downcast.

3a. I will (Satan) ascend above the _____ of the _____ (Isa. 15a); I will be majestic.

3b. I will (Christ) _____ and be born from an unmarried, impoverished teenage girl, tagged with _____.

4a. I (Satan) will _____ to _____ (Isa. 14:13a); I will have wisdom and status.

4b. I (Christ) will _____ from heaven and redefine _____ and reposition _____.

5a. I will (Satan) make _____ like the Most _____." (Isa. 14:14a) I will be God.

5b. I will (Christ) make myself _____, taking the nature of a _____, and be obedient to death so people will see God.

Luke 2:11-14 (NASB) for today in the city of David there has been born for you a Savior, who is Christ the Lord. "This *will be* a sign for you: you will find a baby wrapped in cloths and lying in a manger." And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, And on earth peace among men with whom He is pleased."

1 Corinthians 1:27-28 (NIV) God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. He chose the lowly things of this world and the despised things--and the things that are not--to nullify the things that are . . .

1 Corinthians 1:19-21 (NIV) For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate." Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

AW Pink - Greatness is never so glorious as when it takes the place of lowliness. Power is never so attractive as when it is placed at the disposal of others. Might is never so triumphant as when it sets aside its own prerogatives. Sovereignty is never so winsome as when it is seen in the place of service. Deity had never appeared so glorious as when it when it nursed from a woman's breast.