

## Surviving Suffering Pt. 3

1. To \_\_\_\_\_ suffering you need to be looking for things \_\_\_\_\_ than \_\_\_\_\_ to your questions.

### **Job 2:1-10 (NIV)**

<sup>1</sup> On another day the angels came to present themselves before the LORD, and Satan also came with them to present himself before him.

<sup>2</sup> And the LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going back and forth in it."

<sup>3</sup> Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason."

<sup>4</sup> "Skin for skin!" Satan replied. "A man will give all he has for his own life."

<sup>5</sup> But stretch out your hand and strike his flesh and bones, and he will surely curse you to your face."

<sup>6</sup> The LORD said to Satan, "Very well, then, he is in your hands; but you must spare his life."

<sup>7</sup> So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the top of his head.

<sup>8</sup> Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

<sup>9</sup> His wife said to him, "Are you still holding on to your integrity? Curse God and die!"

<sup>10</sup> He replied, "You are talking like a foolish woman. Shall we accept good from God, and not trouble?"

In all this, Job did not sin in what he said.

2. The Book of Job \_\_\_\_\_ the quid pro quo \_\_\_\_\_ many have with God.

- a. Quid – I will do \_\_\_\_\_.
- b. Pro – \_\_\_\_\_,
- c. Quo – God will do \_\_\_\_\_.

3. God doesn't make people into \_\_\_\_\_ by giving them \_\_\_\_\_; He makes people into \_\_\_\_\_ by giving people \_\_\_\_\_.

4. The only way Job could learn to \_\_\_\_\_ God for Himself alone was to \_\_\_\_\_ him to \_\_\_\_\_ and not know the \_\_\_\_\_ why.

5. To \_\_\_\_\_ suffering there are things you need to \_\_\_\_\_ more than \_\_\_\_\_ to your questions.

- a. You need to know that \_\_\_\_\_ is in \_\_\_\_\_ and you are \_\_\_\_\_.

**Job 38:35 (NIV)** Do you send the lightning bolts on their way? Do they report to you, 'Here we are'?

b. You need to know that God has \_\_\_\_\_ of you and won't \_\_\_\_\_.

**Job 39:9-12 (NIV)**

<sup>9</sup> "Will the wild ox consent to serve you? Will he stay by your manger at night?

<sup>10</sup> Can you hold him to the furrow with a harness? Will he till the valleys behind you?

<sup>11</sup> Will you rely on him for his great strength? Will you leave your heavy work to him?

<sup>12</sup> Can you trust him to bring in your grain and gather it to your threshing floor?

**Job 39:19-22 (NIV)**

<sup>19</sup> "Do you give the horse his strength or clothe his neck with a flowing mane?

<sup>20</sup> Do you make him leap like a locust, striking terror with his proud snorting?

<sup>21</sup> He paws fiercely, rejoicing in his strength, and charges into the fray.

<sup>22</sup> He laughs at fear, afraid of nothing; he does not shy away from the sword.

c. You need to know that God is \_\_\_\_\_ in \_\_\_\_\_.

**Job 38:22-23 (NIV)**

<sup>22</sup> "Have you entered the storehouses of the snow or seen the storehouses of the hail,

<sup>23</sup> which I reserve for times of trouble, for days of war and battle?

d. You need to know that God is more \_\_\_\_\_ of making things \_\_\_\_\_ for \_\_\_\_\_ than you are.

**Job 40:9-10 (NIV)**

<sup>9</sup> Do you have an arm like God's, and can your voice thunder like his?

<sup>10</sup> Then adorn yourself with glory and splendor, and clothe yourself in honor and majesty.

e. You need to know that God has a \_\_\_\_\_ than one you can \_\_\_\_\_ with yourself.

**Job 42:2-3 (NIV)**

<sup>2</sup> "I know that you can do all things; no plan of yours can be thwarted.

<sup>3</sup> You asked, 'Who is this that obscures my counsel without knowledge?' Surely I spoke of things I did not understand, things too wonderful for me to know.

6. \_\_\_\_\_ doesn't come from the \_\_\_\_\_ to the problem but in \_\_\_\_\_ on \_\_\_\_\_.