David

The Cure for a Tormented Heart: Part 1 1 Samuel 16:13-23

1 Samuel 16:13-23 (ESV)

¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah. ¹⁴ Now the Spirit of the Lord departed from Saul, and a harmful spirit from the Lord tormented him.

¹⁵ And Saul's servants said to him, "Behold now, a harmful spirit from God is tormenting you. ¹⁶ Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the harmful spirit from God is upon you, he will play it, and you will be well." ¹⁷ So Saul said to his servants, "Provide for me a man who can play well and bring him to me." ¹⁸ One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence, and the Lord is with him." ¹⁹ Therefore Saul sent messengers to Jesse and said, "Send me David your son, who is with the sheep."

²⁰ And Jesse took a donkey laden with bread and a skin of wine and a young goat and sent them by David his son to Saul. ²¹ And David came to Saul and entered his service. And Saul loved him greatly, and he became his armor-bearer. ²² And Saul sent to Jesse, saying, "Let David remain in my service, for he has found favor in my sight." ²³ And whenever the harmful spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the harmful spirit departed from him.

David's Spirit-Filled Heart:

Isaiah 11:1-4 (ESV)

¹There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. ² And the <u>Spirit of the Lord shall rest upon him</u>, the Spirit of <u>wisdom and understanding</u>, the Spirit of <u>counsel and might</u>, the Spirit of <u>knowledge and the fear of the Lord</u>. ³ And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

1.	A person of			
2.	A person of	and _		
3.	A person with		_ and	
4.	A person with		and the	_ of the Lord

5.	A person who doesn't by what his eyes see or by what he hears.				disputes			
Saul	s Torı	mented Heart:						
6.	Altho	ugh Saul knew	, he did not h	onor him as	or gave	thanks, so he		
				his foolish heart was darkened.				
	a.	The central conviction	n of	_ is "I am my	"			
7.	God g	gave Saul up to the	of h	is	<u>_</u> .			
	a.	God giving someone	up to the lust	s of their hea	art fuels	of		
		unrighteousness,	, covet	ousness, and	malice.			
b. God giving someone up to the lusts of their heart fuels, mure								
, and maliciousness.								
	c.	God giving someone	up to the lust	s of their hea	rt fuels	of God,		
insolence, haughtiness, and inventing of evil								
²¹ For becar them unrig malic inven know	althoume fution futer functions in the court function fun	interest in the second state of the second state of the second se	nd their foolish ts to impurity, ess, malice. Th o slanderers, h parents, 31 fool o practice suc	n hearts were ²⁹ They we ey are full of laters of God ish, faithless,	e darkened 24- ere filled with all envy, murder, s , insolent, haugl heartless, ruthl	Therefore God gave I manner of strife, deceit, hty, boastful, less. ³² Though they		
The (Cure f	or a Tormented He	eart:					
8.								
	a.	acomes from the Old English word, "worthshape". To be						
		by the	e	of something	g.			
9.		is the opp	oosite of "I am	my″	(Hell).			