

## The Gospel of John - Part 12

*John 5:1-16*

1. John wrote the Gospel of John like a \_\_\_\_\_ paper rather

than simply a \_\_\_\_\_ on the life of Jesus.

2. John developed major \_\_\_\_\_ that begin at the beginning of

the Gospel then \_\_\_\_\_ and culminate at the \_\_\_\_\_ of the Book.

3. One major theme is the \_\_\_\_\_ of Jesus as the promised

\_\_\_\_\_, ending in His \_\_\_\_\_.  
**John 1:1-5, 10-11, 3:16-19, 5:16, 18, 6:66, 7:30.**

4. The plan of God from the beginning was that the second person of The

Trinity, Jesus, would leave \_\_\_\_\_, become \_\_\_\_\_ so

that He could become our \_\_\_\_\_, \_\_\_\_\_ for our sins,  
and give us life in heaven with Him forever. **1 Cor. 15:3; 1 Peter 3:18.**

5. In order for people to have all their \_\_\_\_\_ and \_\_\_\_\_

receive the gift of eternal life, they must \_\_\_\_\_ in Jesus and

\_\_\_\_\_ the gift. **John 1:12.**

6. The natural tendency of all people, because of our \_\_\_\_\_,  
is to

\_\_\_\_\_ God and His \_\_\_\_\_.  
**Romans 3:10-12; Matthew 21:8-9, 27:20-23.**

7. This tendency is magnified many times over by the

\_\_\_\_\_

of the \_\_\_\_\_ and his \_\_\_\_\_.  
**1 Timothy 4:1; 2 Corinthians 11:3.**

8. Our understanding of this principle should motivate us to

\_\_\_\_\_

\_\_\_\_\_ as a witness for Jesus with a \_\_\_\_\_  
that we

\_\_\_\_\_ at in order to overcome this resistance. **1  
Thess. 2:9.**

9. As believers in Jesus, God's \_\_\_\_\_ for us is that we  
would

\_\_\_\_\_ in our \_\_\_\_\_ with Him. **Psalm  
27:8.**

10. Our natural tendency \_\_\_\_\_ by the kingdom of

\_\_\_\_\_ is to \_\_\_\_\_ more \_\_\_\_\_ from  
God;

it is a force like gravity that pulls on us 24/7.

**Matthew 13:20-21, 24:10; Hebrews 3:12; 1 Corinthians 10:12.**

11. If we do not \_\_\_\_\_ and \_\_\_\_\_  
pursue a

growing relationship with God we will \_\_\_\_\_ from  
Him.

12. The only way we will be able to be \_\_\_\_\_ at  
always

going \_\_\_\_\_ and not go down is to receive \_\_\_\_\_ from  
others.

**Hebrews 10:24-25, 3:13-14, 6:4-6.**